|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **理学院第六届”互联网+”大学生创新创业大赛项目预报名表** | | | | | | | | | | | | | | | | |
| 专业名称： | | | | | | | |  | | |  | | | | |  |
| 项目名称 | |  | | | | | | | | | | | | | | |
| 赛道  (选择其中一条赛道勾选组别) | | 高教赛道 | | | | | | | | | | | | | | |
| 参赛组别 | | | □创意组 □初创组 □成长组 □师生共创组 | | | | | | | | | | | |
| 红色之旅赛道 | | | | | | | | | | | | | | |
| 参赛组别 | | | □公益组 □商业组 | | | | | | | | | | | |
| 国际赛道 | | | | | | | | | | | | | | |
| 参赛组别 | | | □商业企业组 □社会企业组 □命题组 | | | | | | | | | | | |
| 校内指导老师 | | | | | | | | | | | | | | | | |
| 姓名 |  | | | 学院 |  | 职称 |  | | | | 电话 | |  | | | |
| 姓名 |  | | | 学院 |  | 职称 |  | | | | 电话 | |  | | | |
| 企业指导老师 | | | | | | | | | | | | | | | | |
| 姓名 |  | | | 单位 |  | 职称/职务 | | | |  | | 电话 | | |  | |
| 姓名 |  | | | 单位 |  | 职称/职务 | | | |  | | 电话 | | |  | |
| 参赛学生（排名第一为负责人） | | | | | | | | | | | | | | | | |
| 姓名 | | | 性别 | | 电话 | 入学年份 | | | 所属学院 | | | | | 专业 | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
|  | | |  | |  |  | | |  | | | | |  | | |
| 项目简介 | 写明项目的主要产品或服务，项目优势和开展成效（不超过1000 字） | | | | | | | | | | | | | | | |
| 备注 |  | | | | | | | | | | | | | | | |

报名日期：